SIMSBURY FIRE DISTRICT

871 HOPMEADOW STREET • SIMSBURY • CONNECTICUT • 06070 Telephone: 860-658-1971 • Facsimile: 860-658-5611

DRAFT SIMSBURY FIRE DISTRICT MINUTES OF EXECUTIVE COMMITTEE MEETING SEPTEMBER 8th, 2025, 7:00PM MAIN STATION 871 HOPMEADOW STREET

President Gary Wilcox called the meeting to order at 7:00 pm.

The members 'present were G. Wilcox, D. Coppinger, J. Solury, P. Pabich, G. Giddings, H. Caldwell, K. Ouimette, M. Paine, Chief T. Myers. M. Pearce-Bristol was excused.

- 1. A motion was made, seconded, and accepted that the minutes of July 14th, 2025, regular meeting, and August 11th postponed meeting as distributed earlier by email. A copy of these reports is on file.
- 2. Public Audience: None
- 3. <u>Fire Marshal Report P. Tourville:</u> The reports for the months of July and August 2025, as distributed by email, were accepted. A copy of these reports is on file.
- 4. <u>Fire Chief Report T. Myers:</u> The reports for the months of July and August 2025, as distributed by email, were accepted. A copy of the reports is on file.
- 5. <u>District Treasurer Report P. Pabich:</u> Report distributed for August and September 2025 were approved and ratified. A copy of these reports is on file.
- 6. <u>District Commissioner's Report G. Giddings:</u> No Report
- 7. <u>District Maintenance Reports M. Pearce-Bristol:</u> The reports for the months of July and August 2025, as distributed by email, were accepted. A copy of these reports is on file.
- 8. <u>District Administration Report K. Ouimette:</u> The reports for the months of July and August 2025, as distributed by email, were accepted. A copy of these reports is on file.
- 9. Personnel Report D, Coppinger: No Report

SIMSBURY FIRE DISTRICT

871 HOPMEADOW STREET • SIMSBURY • CONNECTICUT • 06070 Telephone: 860-658-1971 • Facsimile: 860-658-5611

- 10. <u>Civil Preparedness Report M. Berry:</u> The reports for the months of July and August 2025, as distributed by email, were accepted. A copy of these reports is on file.
- 11. Correspondence None
- 12. <u>Unfinished Business</u> Drill Tower and Cell Tower updates remain .unchanged
 - LOSAP changes were reviewed. A definition of "in Good Standings" will be added to eliminate any confusion. (attendance requirement % must be met)
- 13: <u>New Business</u> Year End budget transfer was addressed. Approximately \$365,000 will be transferred into reserves. Motion made and accepted to approve transfer.
- 14. Executive Session None
- 15. Meeting adjourned at 7:32pm

Respectfully submitted

John J. Solury Sr. Clerk

Next Meeting: October 13th, 2025