## SIMSBURY FIRE DISTRICT

871 HOPMEADOW STREET • SIMSBURY • CONNECTICUT • 06070 Telephone: 860-658-1971 • Facsimile: 860-658-5611

## APPROVED SIMSBURY FIRE DISTRICT MINUTES OF EXECUTIVE COMMITTEE MEETING JANUARY 13<sup>TH</sup>, 2025 7:00PM MAIN STATION 871 HOPMEADOW STREET

President Gary Wilcox called the meeting to order at 7:00 pm.

The members' present were G. Wilcox, J. Solury, P. Pabich, G Giddings, H. Caldwell, M. Paine, J. Baldis, K. Ouimette and M. Pearce-Bristol. Chief T. Myers, and D. Coppinger were excused.

- 1. A motion was made, seconded, and accepted that the minutes of the December 9<sup>th</sup>, 2024 meeting as distributed earlier by email. A copy of this report is on file.
- 2. Public Audience: None
- 3. <u>Fire Marshal Report P. Tourville:</u> The report for the month of December 2024, as distributed by email, was accepted. A copy of the report is on file.
- 4. <u>Fire Chief Report T. Myers:</u> The report for the month of December 2024, as distributed by email, was accepted. A copy of the report is on file.
- 5. <u>District Maintenance/Administration Reports J. Baldis, K. Ouimette, M. Pearce-Bristol:</u> The reports for the month of December 2024, as distributed by email, was accepted. Copies of the reports are on file.
- 6. District Commissioner's Report G. Giddings: No Report
- 7. <u>Civil Preparedness Report M. Berry:</u> The report for the month of December 2024, as distributed by email, was accepted. Copies of the reports are on file.
- 8. <u>District Treasurer Report P. Pabich:</u> Report distributed for January 2025 meeting was approved and ratified. Copies of these reports are on file.
- 9. <u>Personnel Report G. Wilcox:</u> Interviews took place last week for a new first shift dispatcher. Mike Nolan was selected, and he started today.
- 10. Correspondence G. Wilcox: None
- 11. <u>Unfinished Business None</u>

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12: <u>New Business – The current fitness program was discussed.</u> Crossfit program will have the good standing qualification removed.

A motion was made and approved to rewrite the rules for fitness training to include all classes of membership.

- 13. Executive Session None
- 14. Meeting adjourned at 7:38 pm

Respectfully submitted,

John J. Solury Sr. Clerk

**Next Regular Meeting:** FEBUARY 10<sup>TH</sup> 2025